Case	ase 8:22-bk-10948-SC Doc 342 Filed 10/14/22 Entered 10/14/22 14:40:33 Desc Main Document Page 1 of 8					
1	ADAM A LEWIS (BAR NO. 88736)					
2	ADAM A. LEWIS (BAR NO. 88736) ALewis@mofo.com MORRISON & FOERSTER LLP					
3	425 Market Street San Francisco, California 94105-2482					
4	Telephone: 415.268.7000 Facsimile: 415.268.7522					
5	Attorney for Creditor					
6	UNITED PARCEL SERVICE, INC.					
7						
8	UNITED STATES BANKRUPTCY COURT					
9	CENTRAL DISTRICT OF CALIFORNIA					
10	SANTA ANA DIVISION					
11						
12	In re	Lead Case No. 8:22-BK-10948-SC				
13	TRX HOLDCO, LLC, a Delaware limited	Jointly Administered with: 8:22-bk-10949-SC				
14	liability company,					
15	Debtor and Debtor-in- Possession.	Chapter 11 Case				
16						
17	In re	REQUEST FOR ALLOWANCE AND				
18	FITNESS ANYWHERE LLC, a Delaware	PAYMENT OF ADMINISTRATIVE EXPENSE CLAIM OF UNITED				
19	limited liability company, dba TRX and TRX Training,	PARCEL SERVICE, INC.				
20	Debtor and Debtor-in-					
21	Possession.					
22	Affects Both Debtors					
23	☐ Affects TRX Holdco, LLC Only					
24	☐ Affects Fitness Anywhere, LLC Only					
25						
26	TO THE HONORABLE SCOTT C. CLARKSON, U.S. BANKRUPTCY JUDGE:					
27	United Parcel Service, Inc. and its affiliates and subsidiaries (collectively, " <u>UPS</u> "), by and					
28	through its undersigned counsel, hereby submits this Request of United Parcel Service, Inc. for					
	L DAME THE GLAD OF LIPS					

1

4

7

8

9

6

10 11

12

13

14

15 16

17 18

19 20

21 22

23

24 25

26

27 28

Additional detail regarding the amounts comprising the Administrative Expense Claim is provided in **Exhibit A**. Due to their voluminous nature, copies of the underlying invoices are not attached, but will be provided upon request.

UPS submits that the Administrative Expense Claim is entitled to allowance and payment as an administrative claim pursuant to section 503(b) of the Bankruptcy Code.

### RELIEF REQUESTED

By this Request, UPS requests that the Court enter an order (a) allowing the Administrative Expense Claim in the full amount of \$108,968.24; (b) authorizing the Debtors to pay the balance of UPS's Administrative Expense Claim at such time as distributions are made to other administrative claimants, and in accordance with the priorities under the Bankruptcy Code; and (c) granting such other and further relief as the Court deems just and proper.

# **RESERVATION OF RIGHTS**

The filing of this Request is not an election of remedies and is without prejudice to UPS's rights to assert claims against third parties, whether arising out of or relating to the facts and circumstances underlying UPS's claims herein, or otherwise. UPS hereby expressly preserves any and all rights, claims, causes of action, defenses, counterclaims or objections, or any similar rights, remedies or defenses against all persons or entities, whether in this court or elsewhere, whether currently existing or arising in the future, against whom it determines to have claims.

The execution and filing of this Request is not: (a) a waiver or release of UPS's rights against any other entity or person that may be liable for all or any part of the Administrative Expense Claim; (b) an election of remedies that waives or otherwise affects any other remedy, including UPS's right to file a general unsecured claim or any other claim in the Debtors' bankruptcy cases; or (c) a waiver of any of UPS's rights to have its claims herein and any defenses, counterclaims or objections thereto determined before a jury, by arbitration, or before any other judicial or administrative body having jurisdiction, and to the extent necessary to preserve such rights, make demand therefor.

UPS expressly preserves all claims, rights (including, but not limited to, any setoff, recoupment, and lien rights), and defenses it may have regarding the Debtors.

Case	8:22-bk-10948-SC Doc 342 Filed 10/14/22 Entered 10/14/22 14:40:33 Desc Main Document Page 4 of 8						
1	WHEREFORE, UPS respectfully requests that the Court enter an order, (a) allowing the						
2	Administrative Expense Claim in the full amount of \$108,968.24; (b) authorizing the Debtors to						
3	pay the balance of the Administrative Expense Claim at such time as distributions are made to						
4	other administrative claimants, and in accordance with the priorities under the Bankruptcy Code;						
5	and (c) granting such other and further relief as the Court deems just and proper.						
6	Dated: October 14, 2022 ADAM A. LEWIS						
7	MORRISON & FOERSTER LLP						
8							
9	By: /s/ Adam A. Lewis ADAM A. LEWIS						
10	Attorney for Creditors						
11	UNITED PARCEL SERVICE, INC.						
12							
13							
14							
15							
16							
17							
18							
19							
20							
21							
22							
23							
24							
25							
26							
27							
28							

# EXHIBIT A

# Exhibit A

Account #	Account Name	Invoice #	Invoice Date	Due Date	Invoice Amount (USD)	Admin Claim Amount (USD)
	FITNESS					
**94X4	ANYWHERE LLC	*****4242	6/11/22	6/22/22	\$61,705.76	\$29.06
	FITNESS					
**94X4	ANYWHERE LLC	*****4262	6/25/22	7/6/22	\$6,836.57	\$5,716.77
**4973	TRX – HQ	*****3262	6/25/22	7/6/22	\$237.15	\$136.48
**86Y5	FITNESS ANYWHERE LLC	****5262	6/25/22	7/13/22	\$16,856.22	\$16,536.88
**94X4	FITNESS ANYWHERE LLC	****4332	8/13/22	8/24/22	\$580.77	\$541.77
**4973	TRX – HQ	*****3332	8/13/22	8/24/22	\$8.29	\$8.29
**86Y5	FITNESS ANYWHERE LLC	****5332	8/13/22	8/31/22	\$24,024.36	\$23,837.67
**94X4	FITNESS ANYWHERE LLC	****4342	8/20/22	8/31/22	\$584.63	\$455.63
**4973	TRX – HQ	*****3342	8/20/22	8/31/22	\$88.40	\$88.40
**86Y5	FITNESS ANYWHERE LLC	****5342	8/20/22	9/7/22	\$25,261.46	\$25,138.46
**94X4	FITNESS ANYWHERE LLC	****4352	8/27/22	9/7/22	\$1,003.69	\$709.19
**4973	TRX – HQ	*****3352	8/27/22	9/7/22	\$2.15	\$2.15
**86Y5	FITNESS ANYWHERE LLC	****5352	8/27/22	9/14/22	\$18,656.29	\$18,550.87
**94X4	FITNESS ANYWHERE LLC	****4362	9/3/22	9/14/22	\$273.17	\$64.98
**4973	TRX – HQ	*****3362	9/3/22	9/14/22	\$4.30	\$4.30
**86Y5	FITNESS ANYWHERE LLC	****5362	9/3/22	9/21/22	\$14,251.98	\$10,412.34
**94X4	FITNESS ANYWHERE LLC	****4372	9/10/22	9/21/22	\$494.70	\$57.08
**86Y5	FITNESS ANYWHERE LLC	****5372	9/10/22	9/28/22	\$43,841.64	\$3,761.30
**4973	TRX – HQ	*****3382	9/17/22	9/28/22	\$5.30	\$5.30
**86Y5	FITNESS ANYWHERE LLC	****5382	9/17/22	10/5/22	\$56,034.71	\$1,351.15
**94X4	FITNESS ANYWHERE LLC	****4392	9/24/22	10/5/22	\$2,385.56	\$10.86
**4973	TRX - HQ	*****3392	9/24/22	10/5/22	\$26.65	\$26.65
**86Y5	FITNESS ANYWHERE LLC	****5392	9/24/22	10/12/22	\$21,707.40	\$1,492.20
**94X4	FITNESS ANYWHERE LLC	****4402	10/1/22	10/12/22	\$1,227.72	\$30.46
					Total:	\$108,968.24

#### PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is:

Morrison & Foerster LLP, 425 Market Street, San Francisco, CA 94105-2482

A true and correct copy of the foregoing document entitled (specify): Request for Allowance and Payment of Administrative Expense Claim of United Parcel Service, Inc. will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

- 1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF): Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On (date) October 14, 2022, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:
  - Lauren T Attard lattard@bakerlaw.com, aglorioso@bakerlaw.com;abeachdell@bakerlaw.com
  - Ron Bender rb@Inbyg.com
  - Shawn M Christianson cmcintire@buchalter.com, schristianson@buchalter.com
  - Dana M Douglas dmddouglas@hotmail.com, douglas.danar115703@notify.bestcase.com
  - agoodman@andyglaw.com, Goodman.AndrewR102467@notify.bestcase.com Andrew Goodman
  - Michael I. Gottfried mgottfried@elkinskalt.com, cavila@elkinskalt.com,myuen@elkinskalt.com,docketing@elkinskalt.com
  - Jonathan Gottlieb jdg@Inbyg.com
  - Michael J Hauser michael.hauser@usdoj.gov
  - Marsha A Houston mhouston@reedsmith.com, hvalencia@reedsmith.com
  - Ori Katz okatz@sheppardmullin.com, lsegura@sheppardmullin.com
  - Bill.McCormick@ag.tn.gov William McCormick
  - Krikor J Meshefejian kjm@Inbyg.com
  - amojdehi@btlaw.com, Ali M Mojdehi
    - jgertz@btlaw.com;arego@btlaw.com;melissa.turpin@btlaw.com;docketinglitin@btlaw.com
  - JNassiri@sheppardmullin.com, bdelacruz@sheppardmullin.com Jennifer L Nassiri
  - Aron M Oliner roliner@duanemorris.com
  - Paul J Pascuzzi ppascuzzi@ffwplaw.com, docket@ffwplaw.com
  - Christopher O Rivas crivas@reedsmith.com, chris-rivas-8658@ecf.pacerpro.com
  - Lindsey L Smith IIs@Inbyg.com, IIs@ecf.inforuptcy.com
  - United States Trustee (SA) ustpregion16.sa.ecf@usdoj.gov

	☐ Service information continued on attached page
2. <u>SERVED BY UNITED STATES MAIL</u> : On ( <i>date</i> ) October 14, 2022, I served the following persons and/or ecase or adversary proceeding by placing a true and correct copy the first class, postage prepaid, and addressed as follows. Listing the jujudge <u>will be completed</u> no later than 24 hours after the document is	ereof in a sealed envelope in the United States mail, dge here constitutes a declaration that mailing to the
Hon. Scott C. Clarkson, U.S. Bankruptcy Court, Ronald Reagan Fed Santa Ana, CA 92701	deral Building, 411 W. Fourth Street, Suite 5130,
	☐ Service information continued on attached page
3. <u>SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FAC</u> for each person or entity served): Pursuant to F.R.Civ.P. 5 and/or of	

the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

# Case 8:22-bk-10948-SC Doc 342 Filed 10/14/22 Entered 10/14/22 14:40:33 Desc Main Document Page 8 of 8

such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge <u>will be completed</u> no later than 24 hours after the document is filed.				
		☐ Service info	ormation continued on attached page	
I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.				
10/14/2022	Margaret McIlhargie	/s/ Mar	garet McIlhargie	
Date	Printed Name	Signatu	re	